| AMENDMENT TRANSMITTAL LETTER   |                                   |                                 |                                   |                            |                |            | Docket No.<br>03-8012 |  |
|--|-----------------------------------|---------------------------------|-----------------------------------|----------------------------|----------------|------------|-----------------------|--|
| Application No.<br>10/699,141-Conf. #3441  |                                   | Filing Date<br>October 31, 2003 |                                   | Examiner<br>J. G. Sterrett |                | t          | Art Unit<br>3623      |  |
| Applicant(s): Jam  |                                   |                                 | 1, 2000                           |                            | <u> </u>       |            |                       |  |
| Invention: PERSC   | NNEL PRODU                        | JCTIVITY IND                    | ICES                              |                            |                |            |                       |  |
|  | TC                                | THE COMMI                       | SSIONER F                         | OR PAT                     | TENTS          |            |                       |  |
| Transmitted here   |                                   |                                 |                                   |                            | lication.      |            |                       |  |
| The fee has been calculated and is transmitted as shown below.   |                                   |                                 |                                   |                            |                |            |                       |  |
|  | CLAIMS AS AMENDED  Claims Highest |                                 |                                   |                            |                |            |                       |  |
|  | Remaining<br>After<br>Amendment   | Number<br>Previously<br>Paid    | Number<br>Extra Claims<br>Present |                            | Rate           |            |                       |  |
| Total Claims   | 32                                | - 34 =                          | 0                                 | х                          | 52.00          |            | 0.00                  |  |
| Independent<br>Claims  | 4                                 | - 4 =                           | 0                                 | х                          | 220.00         |            | 0.00                  |  |
| Multiple Dependent Claims (check if applicable)  |                                   |                                 |                                   |                            |                |            |                       |  |
| Other fee (please specify):  |                                   |                                 |                                   |                            |                |            |                       |  |
|  |                                   |                                 |                                   |                            |                |            |                       |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:   |                                   |                                 |                                   |                            |                |            | 0.00                  |  |
| x Large Entity Small Entity  |                                   |                                 |                                   |                            |                |            |                       |  |
| X   No additional fee is required for this amendment.  |                                   |                                 |                                   |                            |                |            |                       |  |
| Please charge Deposit Account No in the amount of \$   |                                   |                                 |                                   |                            |                |            |                       |  |
| A check in the amount of \$ to cover the filing fee is enclosed.   |                                   |                                 |                                   |                            |                |            |                       |  |
| Payment by credit card. Form PTO-2038 is attached.   |                                   |                                 |                                   |                            |                |            |                       |  |
| The Director is hereby authorized to charge and credit Deposit Account No18-0013 as described below. A duplicate copy of this sheet is enclosed. |                                   |                                 |                                   |                            |                |            |                       |  |
| x Credit any overpayment.  |                                   |                                 |                                   |                            |                |            |                       |  |
| x Charge a   | any additional fil                | ing or applicatio               | n processing                      | fees rec                   | juired under 3 | 7 CFR 1.16 | and 1.17.             |  |
| /Justin S. Cohe  | n/                                |                                 |                                   |                            | Dated:         | July 28, 2 | 2009                  |  |
| Justin S. Coher Attorney/Agent   |                                   | 964                             |                                   |                            |                |            |                       |  |
| RADER, FISHM<br>39533 Woodwa<br>Suite 140<br>Bloomfield Hills<br>(248) 593-3327  | ird Avenue<br>, Michigan 483      |                                 |                                   |                            |                |            |                       |  |

Amendment Transmittal

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted via the Office electronic filing system in accordance with § 1.6(a)(4).

Dated: July 28, 2009 Electronic Signature for Justin S. Cohen: /Justin S. Cohen/